STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Quit Claise 3 3 12 PM 984

OLUE FAMNSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

CITY OF GREENVILLE

in consideration of One and No/100 (\$1.00) -----

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Fletcher S. Stone, E. M. West and A. Boyd Turner as Trustees of the Baptist Goodwill Center

ALL its right, title and interest in and to:

ALL that certain piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, on the East side of Fleming Street and having the following metes and bounds, to-wit:

BEGINNING at a point on the East edge of Fleming Street said point being the Southeast intersection of Fleming Street and an alley and running thence with said alley, S. 56-30 W. 2.7 feet to a point; thence S. 27-17 E. 100.5 feet to a point; thence S. 56-50 W. 23.7 feet to a point on the East edge of the right of way of Fleming Street; thence with the right of way of Fleming Street, N. 15-30 W. 105 feet to the point of beginning.

ALSO:

ALL its right, title and interest in and to:

ALL that other piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, near the above described tract, being known and designated as a park on a map of Lowndes Hill Trading Center by Dalton & Neves, dated November 1952, and having, according to said map, the following metes and bounds, to-wit:

BEGINNING on the South edge of a utility easement and access to park, said point being 152.5 feet East of the intersection of Fleming Street and running thence N. 56-50 XF 160 feet to an iron pin; thence S. 33-10 E. 100 feet to an iron pin; thence S. 56-50 W. 160 feet to an iron pin; thence N. 33-10 W. 100 feet to an iron pin, the point of beginning.

This deed is made pursuant to authority granted by the City Council at a regular meeting held January 14, 1964.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And the grantee's with books had kingular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And the grantee's with books with books with books with beautiful to the grantee's with the grantee's with books with a successor and assigns, forever. And the grantee's with books with a successor with the grantee's with a successor with a successor with the grantee's with a successor wit

WITNESS the grantor's(s') hand(s) and seal(s) this // TH day of FEBRUARY, 19 64.

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|--|---|
| SIGNED, sealed and delivered in the presence of: | CITY OF GREENVILLE  |
| Paula G. Vauglan                                 | BY: David J Trafler Se (SEAL)   |
| & Henry (hapman)                                 | City Manager (SEAL)   |
| A 4THARIZED BY CITY CONNEIL, JAM. 14, 1964       | (SEAL)  |
| COUNTY OF GREENVILLE Personally appeared the un  | ROBATE  Indersigned witness and made oath that (s) he saw the within named grantor(s) are deed and that (s) he, with the other witness subscribed above witnessed the  19 64.  Paula H. Vaug Ka |
| COUNTY OF  | TION OF DOWER -  y Public, do hereby certify unto all whom it may concern, that the undersigned   |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| GIVEN | under | mу | hand | and | seal | this |
|-------|-------|----|------|-----|------|------|
|-------|-------|----|------|-----|------|------|

Description Correct Assistance Notary Public for South Carolina.

41

, at 3:12 M., No 28179

CC//x

veh

RECORDED this 3rd .. day of April